

## NOTICE OF MEETING

<b>Meeting</b>	Corporate Parenting Board
<b>Date and Time</b>	Monday, 3rd December, 2018 at 2.00 pm
<b>Place</b>	Chute Room, EII South, Winchester
<b>Enquiries to</b>	members.services@hants.gov.uk

John Coughlan CBE  
Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

## AGENDA

### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

### 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### 3. MINUTES OF PREVIOUS MEETING HELD ON 25 SEPTEMBER 2018 (Pages 5 - 8)

To confirm the minutes of the previous meeting.

### 4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

**5. CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

**6. BRIGHT SPOTS SURVEY OF CHILDREN IN CARE (Pages 9 - 24)**

To receive a report from the Director of Children's Services with an overview of the Bright Spots Survey 2018.

**7. SOUTH EAST DCS PEER CHALLENGE OF CARE LEAVER SERVICE (Pages 25 - 40)**

To receive a report from the Director of Children's Services with an overview of the South East Sector Led Improvement Programme – DCS Peer Challenge of the Care Leaver service.

**8. PARTICIPATION UPDATE (Pages 41 - 58)**

To receive an update from the Director of Children's Services providing an update on the progress made on all elements of the Participation Strategy.

**9. OVERVIEW OF PARTICIPATION CONFERENCE (Pages 59 - 82)**

To receive a report from the Director of Children's Services with feedback from the recent conference held on 22 October 2018.

**10. OFSTED FOCUSED VISIT PUBLISHED LETTER (Pages 83 - 92)**

To receive a report from the Director of Children's Services with the outcome letter from the recent departmental Ofsted inspection.

**11. CORPORATE PARENTING BOARD - ANNUAL REPORT (Pages 93 - 104)**

To receive the annual report from the Director of Children's Services.

**12. FEEDBACK FROM MEMBERS' WORKSHOP (VERBAL UPDATE ONLY)**

To receive feedback from the workshop which took place on 13 November 2018.

**13. WORK PROGRAMME (Pages 105 - 112)**

To agree the Work Programme for the Corporate Parenting Board.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.